## DECLARATION FOR PATENT APPLICATION (WITH POWER OF ATTORNEY)

As an inventor named below or on any attached continuation page, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

is attached hereto.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled ALTERNATIVE METHOD USED TO PACKAGE MULTI MEDIA CARD BY TRANSFER MOLDING, the specification of which (check one):

□ was filed on	_ as United States app	olication serial no.	and was an	ended on		
□ was filed on	as PCT international	d application no.	and was ame	nded under PCT Article 19 on	·	
I hereby state that I have revereferred to above.	iewed and understand	the contents of the above-	identified specific	ation, including the claims, as amend	ed by any ameno	dment
I acknowledge the duty to disclaimed in this application, as "I	sclose to the U.S. Pate materiality is defined	ent and Trademark Office in Title 37, Code of Fede	all information keral Regulations §	nown to me to be material to the pater 1.56.	ntability of the su	abject matter
certificate or § 365(a) of any PC	T international applic	ation(s) designating at lea low and on any attached o	st one country off ontinuation page:	365(b) of any foreign application(s) for than the United States of America any foreign application for patent or its america having a filing date before that	nsted below and nventor's certific	cate or any
Prior foreign/PCT application(s				Priority Claimed		
(number)		(count	ry)	(day/month/year filed)	Yes	No
(number)		(coun	ry)	(day/month/year filed)	Yes	No
designating the United States of application is not disclosed in an duty to disclose to the U.S. Pate Regulations § 1.56 which became	America listed below ny such prior applicat ent and Trademark Or ne available between t	and on any attached cont ion in the manner provide ffice all information know the filing date of such price	inuation page and d by the first para n to me to be mat	plication(s) or § 365(c) of PCT internations, insofar as the subject matter of each graph of Title 35, United States Code erial to patentability as defined in Title the national or PCT international filing	of the claims of s, § 112, I acknown e 37, Code of For g date of this ap	tinis owledge the ederal
(application serial no.)		(filing date)		(status - pending, patented or abandoned)		
(application serial ne	0.)	(filing date)		(status - pending, patented of	r abandoned)	
== I hereby claim the benefit u	nder Title 35, United	States Code, § 119(e) of a	nny United States	provisional application(s) listed below	' <del>'</del>	
(provisional applica	tion no.)	(filing date)				
I hereby appoint the followi therewith:  David V. Trask, Reg. No. Joseph A. Walkowski, Reg Edgar R. Cataxinos, Reg. N. Kenneth B. Ludwig, Reg. N. Krista Weber-Powell, Reg. Bradley B. Jensen, Reg. No. Michael L. Lynch, Reg. No.	22,012 W . No. 28,765 Ja No. 39,931 K No. 42,814 P No. P-47,867 D D. 46,801 Ja	Villiam S. Britt, Reg. No. umes R. Duzan, Reg. No. ent S. Burningham, Reg. aul C. Oestreich, Reg. No. levin R. Jensen, Reg. No. urett K. Abramson, Reg. harles B. Brantley II, Reg. harles B. Brantley II, Reg.	20,969 28,393 No. 30,453 0. 44,983 44,805 No. P-47,376	Laurence B. Bond, Reg. No. 30 Allen C. Turner, Reg. No. 38,5 Brick G. Power, Reg. No. 38,5 David L. Stott, Reg. No. 43,93 Samuel E. Webb, Reg. No. 44, Katherine A. Hamer, Reg. No.	0,549 041 581 7 394	; connected
Address all correspondence to:  I hereby declare that all star and further that these statemen under Section 1001 of Title 18	James R. TRASK I P.O. BO' Salt Lake	Duzan, telephone no. (80 BRITT K 2550 City, Utah 84110 of my own knowledge are	true and that all s	tatements made on information and bo I the like so made are punishable by fi nay jeopardize the validity of the appl	me or imprisoni	nent, or bou
thereon.  Full name of sole inventor: To Inventor's signature	odd O. Bolken	ld O. Beld		Date <u>5/31/01</u>		

Citizenship: U.S.A. Post Office Address: 3881 Westpark Creek Drive, Meridian, ID 84642

Inventor's signature \_ Residence: Meridian, Idaho

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Todd O. Bolken

Examiner:

Serial No.:

Not yet assigned

Group Art Unit:

Unknown

Filed: Title:

Attorney Docket No.: 4717US (00-0979) ALTERNATIVE METHOD USED TO PACKAGE MULTI MEDIA CARD BY TRANSFER MOLDING

## POWER OF ATTORNEY BY ASSIGNEE AND CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents Washington, D.C. 20231

Sir:

MICRON TECHNOLOGY, INC., assignee of the entire right, title and interest by assignment from the inventor(s) in the aboveidentified application, hereby appoints the following attorneys and agents:

David V. Trask, Reg. No. 22,012 Joseph A. Walkowski, Reg. No. 28,765 Edgar R. Cataxinos, Reg No. 39,931 Brick G. Power, Reg No. 38,581 Devin R. Jensen, Reg. No 44,805 Kerry D Tweet, Reg. No. 45,959 Michael L. Lynch, Reg. No. 30,871

William S. Britt, Reg. No. 20,969 James R. Duzan, Reg. No. 28,393 Kent S. Burningham, Reg. No. 30,453 Kenneth B. Ludwig, Reg. No. 42,814 David L. Stott, Reg. No. 43,937 Bradley B. Jensen, Reg. No. P-46,801 Charles B. Brantley II, Reg. No. 38,086 Laurence B. Bond, Reg. No. 30,549 Allen C. Turner, Reg No. 33,041 Stephen R. Christian, Reg No. 32,687 Paul C. Oestreich, Reg. No. 44,983 Samuel E. Webb, Reg. No. 44,394 Eleanor V. Goodall, Reg. No. 35,162

as its attorneys with full power of substitution to prosecute this application and all applications claiming filing date priority therefrom and to transact all business in the U.S. Patent and Trademark Office in connection therewith.

The above-identified assignee hereby elects, pursuant to 37 C.F.R. § 3.71, to conduct the prosecution of the above-identified patent application to the exclusion of the inventor(s).

A chain of title from the inventor(s) of the above-identified patent application to the above-identified assignee is shown:

- [] In an assignment recorded in the U.S. Patent and Trademark Office at Reel , Frame .
- [x] In an assignment filed herewith for recordation, a true copy of which is attached hereto.

The undersigned has reviewed the above-identified assignment and, to the best of his knowledge and belief, title is in the above-identified assignee.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the above-identified assignee, and to take the action set forth herein on its behalf.

Please direct all communications regarding the above-identified application to:

James R. Duzan, TRASK BRITT P.O. Box 2550 Salt Lake City, UT 84110 Tele: (801) 532-1922

Fax: (801) 531-9168

Respectfully Submitted,

MICRON TECHNOLOGY, INC.

Date: \_\_\_\_ 6-6-01

Michael L. Lynch, Esq.

Reg. No. 30,871 Chief Patent Counsel,

MICRON TECHNOLOGY, INC.